

Lakeland Middle Preparatory School
BATTLE OF THE BOOKS CLUB INFORMATION

Mrs. Richarde and Ms. Christy, Sponsors

LMPS, along with other middle schools in Shelby County, is entering into a competition called “Battle of the Books,” a reading incentive program for students in grades 6-8. Each school will create a team of 12-16 students. Each student on the team will read a total of ten books from a pre-approved reading list. Students have from October to February to read all ten books. Sometime in late February/early March, LMPS will compete with other schools in a game show style competition to demonstrate their knowledge of the books by answering questions about the reading content. Anyone interested in being part of the team should complete the form below and return it to Room 225 (Mrs. Richarde) or the Library (Ms. Christy) by September 12th. Team members will be notified prior to an informational meeting late-September. Team members will be asked to purchase a team t-shirt in January. The books will be available through the library.

LMPS “BATTLE OF THE BOOKS” COMMITMENT

Student agrees to make a commitment to be part of the LMPS “Battle of the Books” team and agrees to the following conditions:

- Student agrees to read all ten books on the “Battle of the Books” Reading List by mid-February. At least 6 should be finished before Winter Break.
- Student agrees to attend monthly meetings: Time and date will be determined after the team is formed. Additional meetings will be scheduled, possibly weekly, as competition gets closer. All meetings will be either before or after school. Missing more than 2 meetings will result in being dropped from the team.
- In the event that our team is larger than 12 people, we will have a school-wide competition to decide which students will represent LMPS at the regional level.
- Student agrees to attend competition scheduled for late February/early March. (Probably an evening event at location to be determined.) If we win the first competition, we’ll keep going until we lose or win everything.
- Additional info, including a list of the books to be read, will be added to Mrs. Richarde’s web page.
- Communication for the team members will be through Remind. Team members will receive an invitation to join our group.

Books for this year’s competition are:

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The Jumbies—Baptiste	The War that Saved my Life--Brubaker-Bradley,
Chasing Secrets—Choldenko	The Iron Trial--Clare
Lost in the Sun—Graff	Roller Girl--Jamieson
Masterminds-Korman	Ghost--Reynolds
Boy Who Harnessed the Wind (Young Readers)—Kamkwamba	
Amelia Lost: The Life and Disappearance of Amelia Earhart--Fleming	



LMPS "BATTLE OF THE BOOKS" COMMITMENT FORM

(Fill out, sign and return this portion to Room 225 or the library by September 12th)

Student Name: _____

Grade: _____ Homeroom: _____

Please list **any** before or after school activities in which you regularly participate or expect to participate on the days listed below. (sports, honor chorus, drama, yearbook, etc.)

Before School

After school (3 to 6 p.m.)

Monday

Tuesday

Wednesday

Thursday

Friday

Signature: _____ Date: _____

(Student)

(Parent)

